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EASTON KNIGHTS OF COLUMBUS COUNCIL NO. 238

www.eastonkofc.org

Chancellor's Report

Please Type Or Print Clearly & Check All That Apply:

SUMMARY:

The Chancellor's Report For The _____ Meeting Of The Month Of _____ Is As
(1st or 2nd) (Month)

Following Described.

❑ As Attached; ❑ As Noted Below; ❑ As Noted In Newsletter; ❑ Other: _____
(Describe)

Respectfully Submitted:

Full Name: _____ Date: _____
(Last) (First) (MI) (Month / Day / Year)

Signature: _____

REPORT ON VOCATIONS:

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