

BUSINESS ADDRESS

375 FOUNDRY STREET (RT. 106)
NORTH EASTON, MA 02356-2726
508.238.7585



MAILING ADDRESS

P.O. Box 238
NORTH EASTON, MA 02356-0238
508.238.1391

EASTON KNIGHTS OF COLUMBUS COUNCIL NO. 238

www.eastonkofc.org

COMMITTEE ACTIVITY REPORT SUBMITTAL

PLEASE TYPE OR PRINT CLEARLY & CHECK ALL THAT APPLY:

SUMMARY:

SERVICE PROGRAM CATEGORY & COMMITTEE:

- MEMBERSHIP: _____
(COMMITTEE NAME)
- CHURCH: _____
(COMMITTEE NAME)
- COMMUNITY: _____
(COMMITTEE NAME)
- COUNCIL: _____
(COMMITTEE NAME)
- FAMILY: _____
(COMMITTEE NAME)
- YOUTH: _____
(COMMITTEE NAME)

NAME OF ACTIVITY: _____
(DESCRIBE)

TYPE OF ACTIVITY: _____
(DESCRIBE)

PURPOSE: _____
(DESCRIBE)

TIMEFRAME OF ACTIVITY: FROM _____ TO _____
(MONTH / DAY / YEAR) (MONTH / DAY / YEAR)

TIME OF ACTIVITY: FROM _____ TO _____
(TIME OF DAY/EVENING) (TIME OF DAY/EVENING)

LOCATION OF ACTIVITY: _____
(DESCRIBE)

COMMITTEE CHAIRMAN: _____
(LAST) (FIRST) (MI)

CONTACT INFORMATION: _____
(AREA CODE) (PHONE NUMBER)

_____ (E-MAIL ADDRESS)

RESPECTFULLY SUBMITTED:

FULL NAME: _____ DATE: _____
(LAST) (FIRST) (MI) (MONTH / DAY / YEAR)

SIGNATURE: _____

SERVICE PROGRAM

MEMBERSHIP

- ADMISSIONS
- CEREMONIALS
- MEMBERSHIP DRIVES
- RETENTION INITIATIVES

CHURCH

- I.C.C. CEMETERY CLEAN-UP
- "KEEP CHRIST IN CHRISTMAS"
- "KEEP THE FAITH ALIVE" INITIATIVE
- RSVP SPONSORSHIP
- VOCATIONS

COMMUNITY

- BLOOD DRIVES
- CANNED FOOD DRIVE
- CHARITABLE DONATIONS GROUP
- FAITHFUL CITIZENSHIP INITIATIVE
- FOURTH DEGREE
- "GET OUT THE VOTE" DRIVE
- HUNDRED HUNGRY MEN DINNER
- NEWSLETTER
- "ONE NATION UNDER GOD"
- PRO-LIFE INITIATIVE
- ST. PATRICK'S DAY DINNER
- SCHOLARSHIP GOLF TOURNAMENT
- TOOTSIE ROLL DRIVE
- TURKEY SHOOT DRAWING
- VETERANS AFFAIRS
- WEBSITE
- WEEKLY MEAT RAFFLES
- WHEELCHAIR FOUNDATION

COUNCIL

- 8-BALL POOL TOURNAMENTS
- BEANPOT TOURNAMENT
- CHILI COOK-OFF
- COMEDY NIGHT
- COUNCIL GROUNDS CLEAN-UP
- DAYTONA 500 PARTY
- MEMBERS APPRECIATION DINNER
- NCAA FINAL FOURS
- NEW YEAR'S EVE SOCIAL GALA
- ROY'S RIBS
- SHUFFLEBOARD TOURNAMENTS
- SUPER BOWL PARTY

FAMILY

- ANNUAL MEMORIAL MASS
- CHILDREN'S CHRISTMAS PARTY
- CHILDREN'S HALLOWEEN PARTY
- HOLIDAY FESTIVAL PARADE
- INSURANCE DRIVES
- NRT HARVEST & CRAFTS FAIR
- SENIORS HOLIDAY DINNER

YOUTH

- CATHOLIC ESSAY CONTEST
- COLLEGE SCHOLARSHIP CONTEST
- COLUMBIAN SQUIRES PROGRAM
- FREE THROW CHAMPIONSHIP
- SOCCER CHALLENGE
- SUBSTANCE ABUSE AWARENESS
- POSTER CONTEST

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CONTINUED FROM PREVIOUS PAGE:

ACCOUNT BALANCE:

A TOTAL ENDING ACCOUNT NET WORTH BALANCE OF \$ _____
(US DOLLAR)

IS ON HAND, REPRESENTING THE TRANSACTIONS OF RECEIPTS AS FOLLOWS:

BEGINNING BALANCE: \$ _____
(US DOLLAR)

INCOME: \$ _____, CONSISTING OF THE FOLLOWING SOURCES:
(US DOLLAR)

1. _____ 4. _____
(DESCRIPTION) (DESCRIPTION)

2. _____ 5. _____
(DESCRIPTION) (DESCRIPTION)

3. _____ 6. _____
(DESCRIPTION) (DESCRIPTION)

EXPENSE: \$ _____, CONSISTING OF THE FOLLOWING SOURCES:
(US DOLLAR)

1. _____ 4. _____
(DESCRIPTION) (DESCRIPTION)

2. _____ 5. _____
(DESCRIPTION) (DESCRIPTION)

3. _____ 6. _____
(DESCRIPTION) (DESCRIPTION)

ADMISSION COST(S): \$ _____ / PERSON OR _____
(US DOLLAR) (DESCRIBE)

ATTENDANCE: _____
(NUMBER & DESCRIPTION)

ADDED INFORMATION & RESULTS:

COMMITTEE MEMBERS:

NAME: _____ ; POSITION: _____
(LAST) (FIRST) (MI) (TITLE)

NAME: _____ ; POSITION: _____
(LAST) (FIRST) (MI) (TITLE)

NAME: _____ ; POSITION: _____
(LAST) (FIRST) (MI) (TITLE)

NAME: _____ ; POSITION: _____
(LAST) (FIRST) (MI) (TITLE)

NAME: _____ ; POSITION: _____
(LAST) (FIRST) (MI) (TITLE)

NAME: _____ ; POSITION: _____
(LAST) (FIRST) (MI) (TITLE)

CALCULATIONS

LINE ITEMS COINCIDE WITH DESCRIPTIONS IN REPORT.

BEGINNING BALANCE:
\$ _____
(TOTAL US DOLLAR)

ASSETS RECEIVED:
1. \$ _____ (US DOLLAR)
2. \$ _____ (US DOLLAR)
3. \$ _____ (US DOLLAR)
4. \$ _____ (US DOLLAR)
5. \$ _____ (US DOLLAR)
6. \$ _____ (US DOLLAR)
\$ _____ (TOTAL US DOLLAR)

LIABILITIES DISBURSED:
1. \$ _____ (US DOLLAR)
2. \$ _____ (US DOLLAR)
3. \$ _____ (US DOLLAR)
4. \$ _____ (US DOLLAR)
5. \$ _____ (US DOLLAR)
6. \$ _____ (US DOLLAR)
\$ _____ (TOTAL US DOLLAR)

ENDING BALANCE:
\$ _____
(TOTAL US DOLLAR)

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CONTINUED FROM PREVIOUS PAGE:

ADDED INFORMATION & RESULTS:

ATTACHMENTS:

RECEIPTS; SUPPORTING INFORMATION; NONE

Lined area for writing the committee activity report, overlaid with a large, semi-transparent K of C logo watermark.