

BUSINESS ADDRESS

375 FOUNDRY STREET (RT. 106)
NORTH EASTON, MA 02356-2726
508.238.7585



MAILING ADDRESS

P.O. Box 238
NORTH EASTON, MA 02356-0238
508.238.1391

EASTON KNIGHTS OF COLUMBUS COUNCIL NO. 238

www.eastonkofc.org

DISTRICT DEPUTY'S REPORT

PLEASE TYPE OR PRINT CLEARLY & CHECK ALL THAT APPLY:

SUMMARY:

THE DISTRICT DEPUTY'S REPORT FOR THE _____ MEETING OF THE MONTH OF _____ IS AS
(1ST OR 2ND) (MONTH)
FOLLOWING DESCRIBED.

AS ATTACHED; AS NOTED BELOW; AS NOTED IN NEWSLETTER; OTHER: _____
(DESCRIBE)

RESPECTFULLY SUBMITTED:

FULL NAME: _____ DATE: _____
(LAST) (FIRST) (MI) (MONTH / DAY / YEAR)

SIGNATURE: _____

REPORT ON STATE COUNCIL:

REPORT ON SUPREME COUNCIL:

Multiple horizontal lines for writing reports on the State Council and Supreme Council.

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CONTINUED FROM PREVIOUS PAGE:

REPORT ON STATE COUNCIL:

REPORT ON SUPREME COUNCIL:

Lined area for reporting on the State Council, containing 20 horizontal lines.

Lined area for reporting on the Supreme Council, containing 20 horizontal lines.

